

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M V C PUBLIC SCH BANARALIPUR TEH-AKBARPUR KANPUR
2	AFFILIATION NO.(IF APPLICABLE)	2132712
3	SCHOOL CODE (IF APPLICABLE)	70813
4	COMPLETE ADDRESS WITH PIN CODE	NH-2, Shanjadpur, Akbarpur, Kanpur(D) Pin Code -209101 (Near Government Degree Collage )
5	PRINCIPAL NAME	Mrs MITA CHATURVEDI
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	mvcpsschool.akb@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9956790774

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mvcpschool.com/assets/documents/extension-of-affiliation.pdf">https://www.mvcpschool.com/assets/documents/extension-of-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mvcpschool.com/assets/documents/socitey-registration.pdf">https://www.mvcpschool.com/assets/documents/socitey-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mvcpschool.com/assets/documents/noc.pdf">https://www.mvcpschool.com/assets/documents/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mvcpschool.com/assets/documents/recognition-certificate.pdf">https://www.mvcpschool.com/assets/documents/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mvcpschool.com/assets/documents/building-certificate.pdf">https://www.mvcpschool.com/assets/documents/building-certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mvcpschool.com/assets/documents/fire-service.pdf">https://www.mvcpschool.com/assets/documents/fire-service.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mvcpschool.com/assets/documents/self-certification.pdf">https://www.mvcpschool.com/assets/documents/self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mvcpschool.com/assets/documents/safe-drinking-water.pdf">https://www.mvcpschool.com/assets/documents/safe-drinking-water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mvcpschool.com/assets/documents/fee-structure.pdf">https://www.mvcpschool.com/assets/documents/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mvcpschool.com/assets/documents/annual-calender.pdf">https://www.mvcpschool.com/assets/documents/annual-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mvcpschool.com/assets/documents/school-management-committee.pdf">https://www.mvcpschool.com/assets/documents/school-management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mvcpschool.com/assets/documents/list-of-pta.pdf">https://www.mvcpschool.com/assets/documents/list-of-pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mvcpschool.com/assets/documents/result.pdf">https://www.mvcpschool.com/assets/documents/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs MEETEA CHATURVEDI

2	TOTAL NO. OF TEACHERS	30
	PGT	11
	TGT	09
	PRT	07
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SUDEEP KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KRITIJA GUPTA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	102	101	99	ONE STUDENT HAD COMPARTMENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	43	63	TWENTY STUDENTS HAD COMPARTMENTS

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6104
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FEmy25YYyHg&amp;t=3s">https://www.youtube.com/watch?v=FEmy25YYyHg&amp;t=3s</a>
---	---	---